

# **The Battle Within:**

# A Parts Framework to Heal internal wounds and conflicts

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# **3 CPD Hours**







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# Chronically Traumatised Individuals

Are too rigid and closed instead of flexible: fixed in particular and narrow ways of being, defense and avoidance; overly closed to learning from the present; respond with conditioned reactions

Are too unstable and open: overly open to the influence of internal experiences and perceptual distortions, sometimes to other people; overly open to the influence of the past

Are reflexive instead of reflective: difficulty being reflective or staying in a reflective mode; are impulsive and reactive

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Kathy Steele, 2009



**Overview** 

•Parts from a structural dissociation theory

•The problem is not the problem

• Locus of control shift and ambivalent attachment

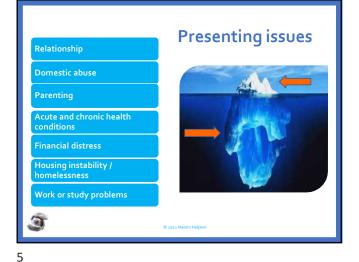
• Healing internal wounds and conflicts

• The Battle

approach

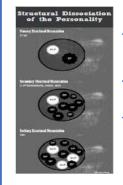
Parts and shame

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# Structural Dissociation



Primary: one trauma or series of connected traumas

Post Traumatic Stress Disorder

 Secondary: Multiple EP's separate from one ANP Complex-PTSD/BPD/OSDD

• Tertiary: Multiple EP's separate from multiple ANP's

Dissociative Identity Disorder

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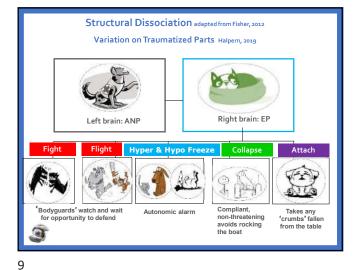
# ANP's: Going on with normal life part/s

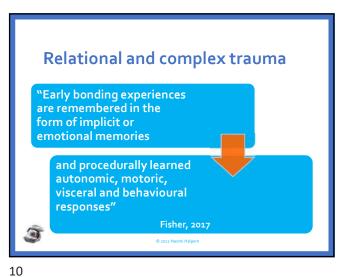
• Not impacted by the trauma



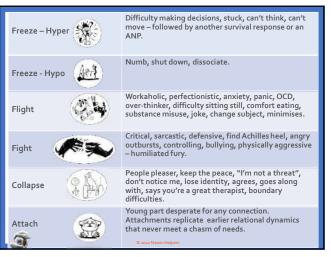
- Varying degrees of knowledge and awareness of the trauma / other parts
- Function in the 'outside' world, develop and maintain relationships / socialize, go to school, university, work etc.
- Primary and Secondary SD there is one ANP
- Tertiary SD there can be many ANP's that have different roles and functions in the outside world (and many Emotional Parts).

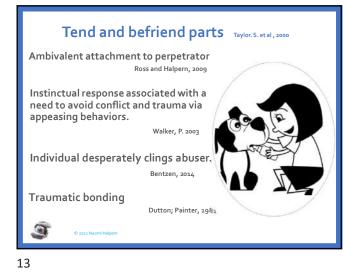
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# Functions of Parts

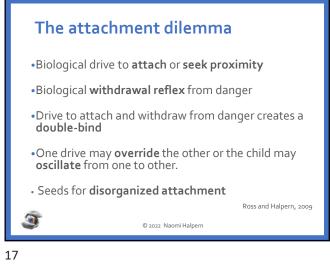
- **Commonly present**
- Baby / infant / child / teens
- Adults
- Inner self helpers / caretakers
- Introjects
- Different gender identities
- Protectors
- Persecutor imitators
- Sexualised parts
- Substance misusers / ED's
- Self-harming
  Suicidal / homicidal
- Solciual / Homiciual
- Same part at different ages



- Animals
- Animals
- Robots
- Demons
- Spirits / supernatural beings Angels
- Psychotic presentations







### **Disorganized attachment**

• 80% of traumatized children have disorganized attachment patterns. Carlson & Cicchetti, (1994), cited van der Kolk (2003)

- Has anxious and dismissive tendencies
- Feels exploited and used in relationships
- Terror of intimacy & autonomy
- Craves emotional intimacy but deeply mistrustful
- > High anxiety when depends on someone
   > Pulls away when feels rejected or overwhelmed

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overwheimed



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## Locus of control shift



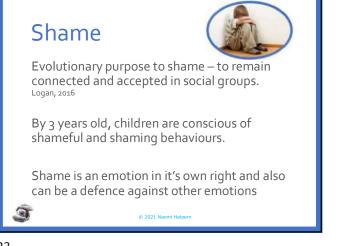
"I am bad" = compensates for feelings of helplessness, powerlessness

"I am bad" = attempts to manage pain, grief and anger

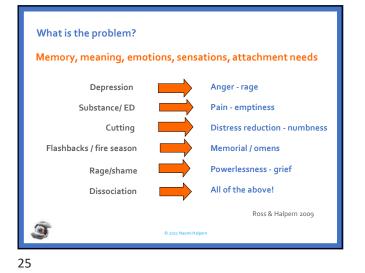
It's my fault because I am bad. Therefore, I can change and be good – then I will be lovable and the abuse will stop = illusion of power

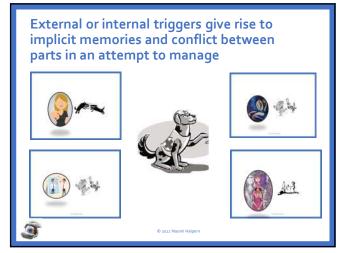
Enables maintenance of attachment bond

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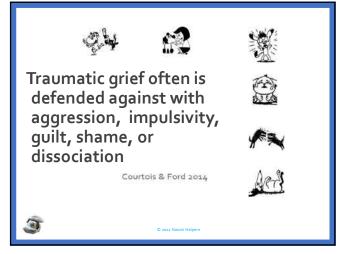


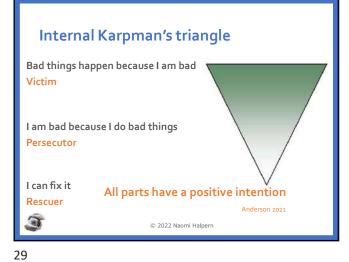














Don't cry or be angry







# Shame-filled parts

- rendered powerles
- ➤ what was done to the person
- what a person did to surviv
- > defending against other emotions
- > being blamed by other parts

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## **Rage-filled parts**



Sometimes the most wounded OR they protect a more wounded part OR they use rage to defend from other feelings such as shame, vulnerability or grief.



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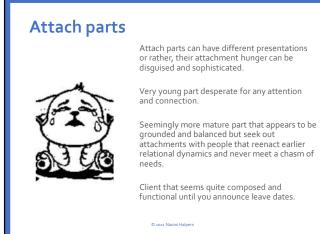
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# Grief filled parts

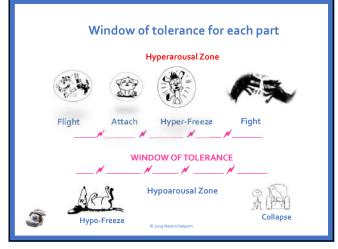
- ➤ What happened
- ➤ What didn't happen
- What has been lost in the past
- > What may never be able to be
- > Abandonment

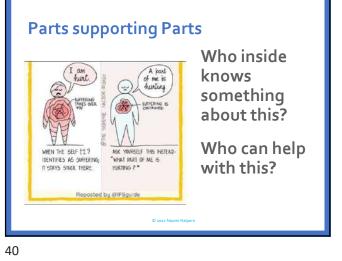






Spectrum of emotions					
Hypoarousal Past	Grounded Present	Hyperarousal Past			
Numb	Rejected	Abandoned / betrayed			
Numb	Afraid/Fear	Terror/Panic			
Numb	Anger	Rage			
Numb	Vulnerable	Helpless			
Numb	Hurt	Despair			
Numb	Guilt	Shame / self loathing			
Numb	Grief/loss/sad	Depression			
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Meeting place (talking through to parts)

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# Verbal and written communication

#### Talking through to parts

- Assists with co-consciousness, identifying parts and their function, and relationships between parts
- Does another part have another point of view, think, feel differently?
- Is anyone else listening / do they have a point of view?
- Are you aware of any other thoughts, feelings, sensations?
- Who inside knows something about this, can help with this?
  - can neip with this:

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Written communication

- Parts worksheet
- Round table discussion agree on 'rules of engagement'
- Written dialogues (alternate between dominant and non-dominant hand)

Communication through artwork "Telling without talking" (Cohen & Cox, 1995) Inner landscape: "can you show me what it look like inside" "where does that part of you live inside – can you draw it?"

- > Can X draw "something" about that experience?
- > Can Y draw "something" in reply to X's experience?

>Ask questions - let the client interpret

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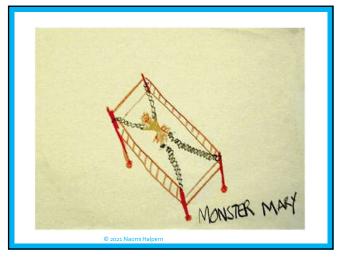


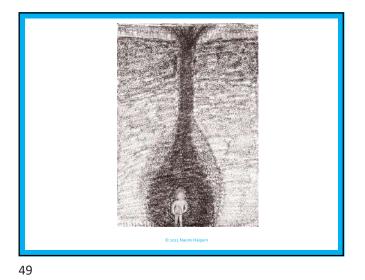
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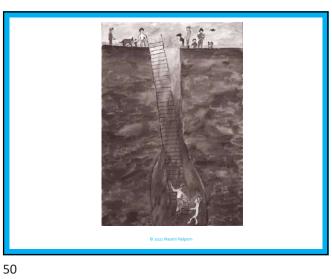


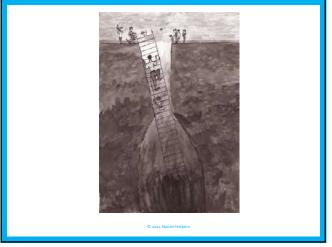


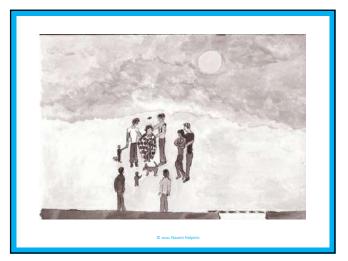


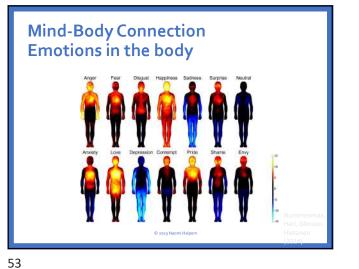






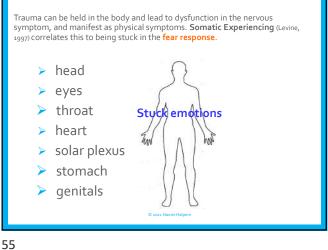




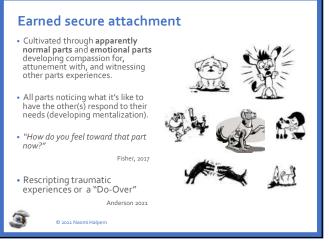












#### Complex trauma therapy objective

"...the creation of safe places (autonomic) for sharing where the unspeakable can be given voice (pre-frontal cortex), where feelings can be felt (limbic), and where sense can be made out of what seemed previously senseless (prefrontal cortex)".



Atkinson, J. Trauma Trails 2000 - Italics Halpern, 2018

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## My survival response(s) and experiences reflections



My S	urvival Response	Self-reflection: negative experience	Self-reflection: positive experience
Flight	V- GXGR		
Fight			
Hyper-Freeze			
Hypo-Freeze	AR		
Collapse			

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# **Reflections about shame responses**



Our shame response is shaped by early attachment relationships, events and personality characteristics. We may have a 'go to' shame response but other response(s) may be activated depending on circumstances and triggers. For example, we may have one shame response with our partner or family and another response(s) with clients or colleagues. This is not an assessment but a tool to reflect on your shame response(s). Think about different situations where shame has been activated and reflect on your response(s). Which response is predominant and in what settings? Make a note of thoughts, feelings and observations. *Be compassionate with yourself.* 









Withdrawal	Withdrawal Avoidance Attack Self		Attack Other		
Wish I could be invisible		Others fault or problem	"I'm an idiot"	Put down – blame others	
Avert eye contact		Brazen it out – don't care	Self-deprecating humour	Fly into a rage	
Embarrassed - humiliated		Puff yourself up	Negative commentary	Retaliation - revenge	
Withdraw from others		Distract - risky activity	Self-punishing behaviour	Lash out verbally	
Difficulty speaking		Substance misuse	Self harm	Lash out physically	
Other:		Other:	Other:	Other:	
Score:		Score:	Score:	Score:	

Reflection:	
-	

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		SF	PECTRUM OF EM	OTIONS		
Somatic Complaints Aches/Pains	Internalize	Stuck in Past Ungrounded Extreme	Present Grounded Fluid Balanced	Stuck in Past Ungrounded Extreme	Externalize	Actions & Behaviours Alcohol/Drugs
Headaches		Numb	Anger	Rage		Hurt Self / Other
Nausea		Numb	Cautious	Paranoia		Suicidal Ideation
Dizziness		Numb	Hurt	Despair		Panic Attacks
Stomach Aches		Numb	Vulnerable	Helpless	_	Eating Disorders
Irritable		Numb	Sad	Depression	_	Psychosis
Bowel		Numb	Нарру	Mania		
AVO	ID CONFLIC	 T		AVO	DID CONFLIC	Г





Complaints Aches/PainsUngrounded ExtremeGrounded Fluid BalancedUngrounded ExtremeBehaviou Alcohol/DruHeadaches NauseaNumbAfraid/FearPanic/TerrorHurt Self OtherNauseaNumbFrustrationOverwhelmedSuicidal IdeationDizzinessNumbConcernAnxietyPanic Attac Suicidal IdeationStomach AchesNumbRemorseShame of SelfIrritable BowelNumbRejectedAbandoned			SP	ECTRUM OF EMO	DTIONS		
Headaches       Numb       Afraid/Fear       Panic/Terror         Nausea       Numb       Frustration       Overwhelmed       Suicidal         Dizziness       Numb       Concern       Anxiety       Suicidal         Stomach       Numb       Conflicted       Confused       Panic Attac         Irritable       Numb       Remorse       Shame of Self       Eating         Disorder       Numb       Rejected       Abandoned       Eating		Internalize	Ungrounded	Grounded	Ungrounded	Externalize	Actions & Behaviours
NauseaNumbFrustrationOverwhelmedOtherDizzinessNumbConcernAnxietySuicidal IdeationStomach AchesNumbConflictedConfusedPanic Attac Eating 	Aches/Pains			Balanced		-	Alcohol/Drugs
DizzinessNumbConcernAnxietySuicidal IdeationStomach AchesNumbConflictedConfusedPanic Attac Eating DisorderIrritable BowelNumbRemorseShame of SelfEating Disorder	Headaches		Numb	Afraid/Fear	Panic/Terror		Hurt Self / Other
Stomach Aches     Numb     Conflicted     Confused       Irritable Bowel     Numb     Remorse     Shame of Self     Eating Disorder	Nausea		Numb	Frustration	Overwhelmed		Suicidal
Aches     Numb     Remorse     Shame of Self     Eating       Irritable     Numb     Rejected     Abandoned	Dizziness		Numb	Concern	Anxiety	-	Ideation
Irritable Disorder Bowel Numb Rejected Abandoned Disorder			Numb	Conflicted	Confused	-	Panic Attacks
Nullib Rejected Abandoned	Irritable		Numb	Remorse	Shame of Self	-	Eating Disorders
	Bowel		Numb	Rejected	Abandoned		Psychosis
AVOID CONFLICT AVOID CONFLICT							

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[Adapted from "Spectrum of Emotions", M. Caldwell-Engle, presented at ISSD 21st International Fall Conference, New Orleans, USA 2004]





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#### The "What If" Cascade

The "what if" cascade is a series of hypothetical "what if" questions. It is a cognitive cascade. The purpose of the technique is to move behind defenses to the core issue being defended. Defenses can be best understood as 'the problem is not the problem but a solution to another problem.' This is true even when a defense creates other problems, such as self-harming behaviour or substance abuse.

The repeated "what if" questions allow the client and therapist to identify underlying feelings and conflicts. The "what if" cascade won't stop the defense but it can be a springboard to understanding the function of a defense and safely stepping toward the underlying issue.

The cascade might be short, only a few sentences or it may take longer. The questions can be direct or more nuanced. The cascade may naturally progress into exploring the underlying defense or it might lead to a broader discussion about how therapy might best progress with a structured plan about to how to proceed.

#### The "What If" Cascade example

**Therapist:** At the end of our last session, you mentioned that sometimes you harm yourself and we agreed we would talk about that some more today.

Client: Yeah, I know I really do need to deal with my cutting. I want to stop but I can't.

**Therapist:** I've worked with a lot of people who have cut or hurt themselves in some way and what I have learned is that people hurt themselves for lots of different reasons. Why do you think you cut – how does it help you?

Client: It calms me down and makes me feel better. I feel relief after I've cut myself.

Therapist: What do you think would happen if you stopped cutting?

Client: I wish I could - that would be great.

**Therapist:** What's standing in the way of stopping?

**Client:** I don't know how to stop. I get overwhelmed and I have to do it. I have tried to stop you know.

**Therapist:** Don't get me wrong – I know it isn't easy; it's very hard. It's not a simple questions of willpower. But let's take a step back for a moment. You say you don't know 'how to' stop cutting, but that's the second step in the process. The first step is deciding whether you're ready to make a commitment to stop. That's where you're at, the deciding step.

**Client:** Oh OK. Well yes. I want to stop but I don't think I can. I have tried so many times to stop. I feel like a failure and I am very ashamed of all the scars.

Therapist: Then what happens when you feel you have failed and are ashamed?

Client: I cut again because I feel ashamed, and I need to punish myself.

**Therapist:** So, it seems there is more than one reason you cut? You cut to feel better, it brings some relief and then you also cut yourself because you feel you've failed and are ashamed about cutting.

**Client:** Actually yeah. I hadn't really thought about all the different reasons because it can blur into one overwhelming urge to cut myself.

**Therapist:** So, maybe the first step is to understand more about the reasons why you cut. I'm going to suggest I ask a series of hypothetical questions to try to get there. Speaking hypothetically, what would happen if you didn't cut anymore, starting right now?

Client: You mean I just stopped now and never did it again - I'd feel great. I'd have hope then.

**Therapist:** It would be great to feel hope. But if it felt so great to quit, you would have quit already - right? You said that cutting makes you feel better. If you didn't cut, what would happen to the feelings you get rid of temporarily by cutting?

**Client:** They'd build up and eventually become unbearable.

Therapist: Then what would happen?

**Client:** Then I'd have to cut.

Therapist: Right, but what if you didn't cut? Remember, this is a hypothetical.

**Client:** Then I'd feel really bad and it wouldn't go away.

Therapist: And if you felt really bad and it didn't go away, what would happen then?

Client: I'd have to get drunk.

Therapist: What if you said "No" to alcohol and drugs, and didn't use anything?

Client: I'd have to kill myself.

**Therapist:** OK, so cutting is actually a suicide prevention technique?

**Client:** I guess so, yeah, if you put it that way.

**Therapist:** Well, that's a positive, isn't it? Cutting prevents you from a much more serious harm. But let's take this hypothetical further. What if you didn't cut, drink, kill yourself, or use any other harmful behaviour?

**Client:** I don't know. I can't imagine. I'd get lost in the feelings forever.

Therapist: And if you got lost in the feelings forever, then what would happen?

**Client:** What do you mean?

**Therapist:** Well, for instance, would you ever eat again, or go to the park with your dog? What would you do for the rest of your life if you got lost in the feelings forever?

**Client:** I'd probably be locked up in a psychiatric hospital forever.

**Therapist:** OK, so you're frightened you'd become catatonic or psychotic? What if in this hypothetical, we define catatonia and psychosis like cutting, another drug, another addiction? What if you said "No" to catatonia and psychosis?

**Client:** You make it sound so easy. Just say "No" and like magic — I'm cured.

**Therapist:** No, please don't misunderstand, I get that none of this is easy. I'm not making light of it at all. This hypothetical is to try and get to the root of cutting yourself.

**Client:** Well, then I'd feel really bad forever and I couldn't stand it.

**Therapist:** And if you couldn't stand it, what would happen?

**Client:** I'd kill myself.

**Therapist:** But we agreed that in this hypothetical you wouldn't do anything harmful.

Client: Well, if there was no other way out, I'd have to feel the feelings wouldn't I?

**Therapist:** Right, so the worst thing that would happen if you stopped all the addictions and all the self-harming, is you would feel your feelings.

**Client:** I guess so. But I can't bear to feel my feelings. They are terrifying and overwhelming.

**Therapist:** What if I were to suggest that your terror of feeling is causing you to over-estimate how big a catastrophe that would be. You've got *feeling your feelings* defined as an absolutely intolerable catastrophe.

**Client:** I know, but they hurt too much.

**Therapist:** Well, if that's true, if you really can't stand your feelings, then you can choose to keep cutting to manage them.

**Client:** So, you're telling me that cutting is OK?

**Therapist:** It depends. It's OK if you say it's OK. But you also talk about feeling a failure and being ashamed of cutting. You don't like the scars. So if you want a different life, then you need to make a different choice. What's blocking you at the moment is your belief that to stop cutting is impossible because the feelings are intolerable.

You're giving your feelings too much power and you're not giving yourself enough credit for courage, and survival skills. Think about it. It must take a lot of courage to take a blade and cut yourself. Imagine if you could learn to channel that courage into facing and feeling your feelings and learn to be safe with your feelings and yourself?

Client: I never thought about it that way before. I want to try but I'm terrified.

**Therapist:** I know you are and that's OK. We'll take it really slowly. We'll explore your triggers to cutting and slowly begin to tolerate your feelings. I'll be right alongside you. This is a journey. There may be times when you feel stuck and take one step forward and two backwards. But that's OK. We can plan for that and you will be in charge and set the pace.

The therapist would then explain how the feelings in fact won't last forever but will peak in intensity and then ease off over a limited, tolerable period of time. The *"what if"* cascade can be pursued with a variety of wordings, and the therapist can divert to other matters before picking up the thread later in the same session, or in a subsequent session.

The 'what if' cascade can be applied to working with any issue that is causing conflict and can be adapted to all Parts of self. As we saw in the above example, there was more than one reason the client cut herself. Often this reflects different parts managing different internal conflicts and issues. All Parts need to be supported and invited to come on board with decisions as to how best to proceed. (see Dialoguing with Parts worksheet)

Adapted from Ross & Halpern (2009) *Trauma Model Therapy: A Treatment Approach for Trauma, Dissociation and Complex Comorbidity*, Manitou

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## **Dialogue with 'Parts' Work Sheet**

We all have Parts. We may be aware of, and in touch, with some of our Parts and be unaware and not in touch with others. Our Parts, as in our external relationships, don't always agree. They may appear to have opposing needs, desires and motivations. Yet, all of our Parts have developed to assist us to navigate our world. In essence, each Part has a positive drive or motivation, even when a behaviour or attitude is also harmful or destructive. Learning to connect with, relate to and develop communication between our Parts leads to greater inner strength, wisdom, resilience and compassion for self and others.

Think about a current issue that is causing some degree of internal conflict i.e. you are experiencing conflicting thoughts, feelings, ideas, beliefs or needs around the matter.

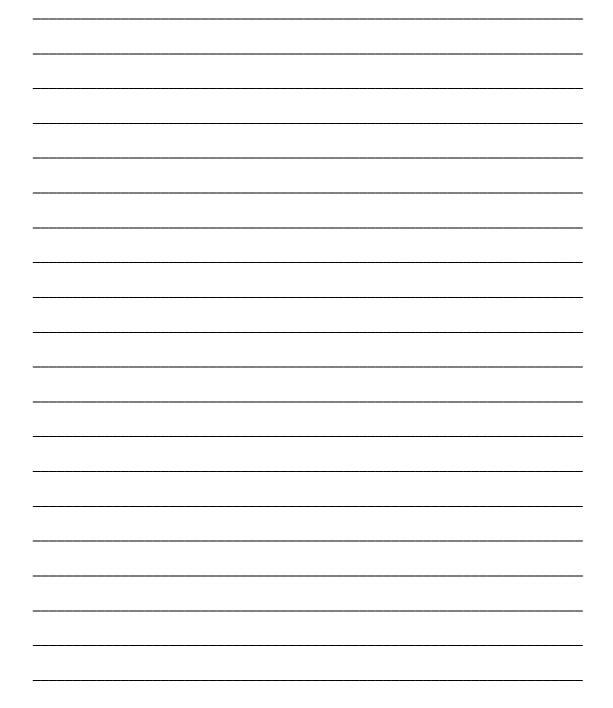
Step 1: Summarize the issue: \_\_\_\_\_

Step 2: Using your dominant hand, ask yourself a question about the issue:

Step 3: Put the pen in your non-dominant hand and write down whatever answer, thought, feeling comes to mind – don't censor!:

Step 4: Based on the above response, ask a further question or reply to the response:

Continue the dialogue in this way, asking questions, responding to answers and seeking input from other Parts, until it feels like a solution or agreement has been reached, you feel greater clarity or understanding between the conflicted Parts of yourself or you have done as much as you can for the time being (and may come back to it another time).

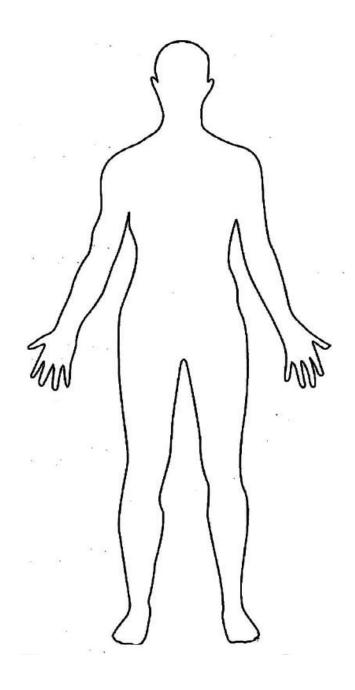


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# Let your body do the talking







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Battle Within: Healing internal wounds and conflicts from a parts perspective

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